

LEATHERMAN CREEK FIELD

01-920

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, NOVEMBER 6, 2001**, upon the application of **Q. V. SERVICES, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Tokio Formation**, in the Leatherman Creek Field, Claiborne Parish, Louisiana.

1. To establish the Tokio Formation has been economically depleted of hydrocarbons.
2. To authorize Q. V. Services, Inc. to inject produced salt water in to the Tokio Formation, through the wellbore of the proposed Q V Services SWD No. 1 Well at the location indicated on the plat submitted with the application.
3. To consider such other matters as may be pertinent.

The Tokio Formation, in the Leatherman Creek Field, Claiborne Parish, Louisiana, is defined as that sand occurring between the electric log depths of 2970' and 3600' in the McRae Oil Corporation - Hough No. 1 Well (SN 169793) located in the Northeast Quarter of Section 25, Township 19 North, Range 8 West. The McRae Oil Corporation - Hough No. 1 Well is located 1300' NNE of the proposed Q V Services SWD No. 1 Well.

A plat available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES

COMMISSIONER OF CONSERVATION

Baton Rouge, La
10/23/01;10/26/01
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.